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Attorney Docket No. 2267.421US02

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AMENDMENT TRANSMITTAL

In re the application of:

Halbmaier, David

Confirmation No.: 1327

Application No.: 09/884,450

Examiner: Joseph Perrin

Filed: June 18, 2001

Group Art Unit: 1746

For: WAFER CONTAINER WASHING APPARATUS

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith please find the following for the above-identified application.

☒ Amendment (9 pgs.)

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	18	- 21	= 0	x 9	\$		x 18	\$
Indep.	5	- 4	= 1	x 43	\$		x 86	\$86.00
Mult. Dep.			=	+ 145	\$		+ 290	\$
TOTAL					\$	OR	TOTAL	\$86.00

[] First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

12/24/2003 SZEWDIE1 00000102 160631 ~~49884450~~

~~01 EC:1201~~ ~~86.00 DA~~

Application No. *

- ☐ A check in the amount of \$___ is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.
- ☒ The Commissioner is hereby authorized to charge payment of \$86.00 for presentation of extra claims to Deposit Account No. 16-0631.

Respectfully submitted,



Scott G. Ulbrich
Registration No. 48,005

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

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Scott G. Ulbrich



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 2267.421US02

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INTRODUCTORY COMMENTS

In response to the Final Office Action of September 16, 2003, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendment to Claims
- B. Remarks

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